

Dr. Eyal Ginio – Curriculum Vitae (updated – 01.12.2012)

1. Born 8<sup>th</sup> October 1964, Israel.

Married + 2 Children (Aged 18 and 14).

Home Address: 41 He-Chalutz st., Beit Ha-Kerem, Jerusalem 96222.

Tel/fax (home): 972-2-6536006; (work): 972-2-5882874

e-mail: [eginio@mscc.huji.ac.il](mailto:eginio@mscc.huji.ac.il)

**2. Academic studies:**

1990 - The Hebrew University of Jerusalem, Islamic and Middle Eastern Studies

B.A. degree Magna Cum Laude.

1994 - The Hebrew University of Jerusalem, Islamic and Middle Eastern Studies,

M.A. degree Magna Cum Laude. Subject of M.A. Thesis: “Jews and Christians at

the Şeriat Court of Thessaloniki during the First Decade of the Nineteenth

Century (1802-1807).” Advisor: Prof. Haim Gerber.

July-August 1992 – Turkish language and civilization Summer School, Boğaziçi

Üniversitesi, Istanbul, Turkey.

1999 – The Hebrew University of Jerusalem, Islamic and Middle Eastern Studies, Ph.D.

Subject of Ph.D. Thesis: “Marginal People in the Ottoman City: The Case of

Thessaloniki during the Eighteenth Century.” Advisor: Prof. Haim Gerber.

Dissertation approved in June 1999.

1999-2000 – St. Antony's college, Oxford University, Post-doctorate.

Advisor: Dr. Eugene Rogan.

### **3. Posts at the Hebrew University**

July 2001-February 2008: Lecturer for Turkish Studies, Department of Islamic and Middle Eastern Studies, The Hebrew University of Jerusalem.

February 2008-present: Senior Lecturer for Turkish Studies, Department of Islamic and Middle Eastern Studies, The Hebrew University of Jerusalem

### **4. Other Posts held at the Hebrew University:**

October 2004-present: Coordinator of the Forum of Turkish Studies at the Institute of Asian and African Studies.

September 2006-September 2009: M.A. Advisor for the Islam and the Middle East program in the Rothberg International School.

October 2009 – October 2012: Chair of the Department of Islamic and Middle Eastern Studies

### **5. Posts in Other Academic Institutions:**

2001-2003: Vice-director of the Ben-Zvi Institute for the Study of Oriental Jewry.

January-February 2003: enseignant chercheur invité, École Pratique Des Hautes Études – Section des Sciences Historiques et Philologiques, Paris.

September-November 2005; March-July 2006: Visiting Fellow in the Department of History, Princeton University.

December 2005-February 2006: Visiting Fellow in the Program in Hellenic Studies, Princeton University.

## **6. Other Activities:**

Membership in editorial advisory boards of the following periodicals:

*Eurasian Studies* (2002-2009; Cambridge and Rome); *Pe'amim* (Jerusalem), *South East European and Middle East Studies* (Graz); *Çingane Çalışmaları Dergisi/Journal of Gypsy Studies* (Istanbul).

-- Member of the Academic Committee of the international conference on:

“The Turks and Palestine: A 1000 years of Relations”, Jerusalem, 22-24 June, 2004.

-- Member of the Academic Committee of the conference on: “Society, Culture and Law in the Muslim World – a conference in honor of Prof. Miriam Hoexter”, Jerusalem, 15 May 2005.

-- Member of the Academic Committee of the conference on: “The Ottomans in Palestine and the Middle east – a conference in honor of Prof. Amnon Cohen”, Jerusalem, 8-9 June 2005.

-- Member of the Academic Committee of the conference on “Centenary of the Young Turk Revolution (1908): The Young Turk Era as Experienced in Palestine”, Jerusalem, 2-3 July 2008.

-- Member of the Organizing Committee of the conference “Ottoman Roots of Contemporary Realities: The Middle East and the Balkans Compared”, Jerusalem, 18-20 January 2009.

-- Director (together with Prof. Karl Kaser) of the workshop “Ottoman Legacies in the Contemporary Mediterranean: the Middle East and the Balkans Compared”, The

Mediterranean Program, Eleventh Mediterranean Meeting, Robert Shuman Centre for Advanced Studies, the European University Institute, Florence and Montecatini Terme, 24-27 March 2010.

-- Member of the Organizing Committee of the conference “A Post-Kemalist Turkey?”, The Van-Leer Institute, Jerusalem, 3-4 October 2011.

-- Member of the Organizing Committee of the conference “The Middle East in Transition: The 3<sup>rd</sup> Annual Conference”, Jerusalem, 10-11 January 2012.

-- Director (together with Prof. Anthony Molho and Dr. Paris Chronakis) of the conference “The Jews of Salonica in the Early Modern and Modern Periods”, Thessaloniki, 25-26 June 2012.

#### **7. Membership in Professional organizations:**

-- The Turkish Studies Association

-- The Middle East Studies Association (MESA)

-- The Middle East and Islamic Studies Association of Israel (MEISAI).

#### **8. Teaching Posts at the University**

a. Names of MA and Ph.D. students:

Ph.D students:

1. 2008/09-present: **Guy Rak**, together with Prof. Rachel Milstein, “The Visual Culture of the Ottoman Empire: The Architecture of the Second Constitutional Period (1908-1918)”.
2. 2008/09-present: **Linda Michaud-Emin**, together with Prof. Jan Erk (University of Leiden), “Competing Nationalisms in Northern Cyprus and Québec”.
3. 2009/10-present: **Khader Salama**, together with Prof. Amnon Cohen, “The

Sharī'a Court of Sixteenth-Century Ottoman Jerusalem”.

4. 2011/12-present: **Nadav Solomonivich**, together with Dr. Umit Uzer (İstanbul Teknik Üniversitesi), “The Affect of the Turkish Involvement in the Korean War (1950-1953) on Turkish Politics and Society”.
5. 2011/12-present: **Eyal Berelovich**, together with Prof. Alon Kadish, “The Shaping of the Ottoman Military Perceptions on the Eve of WWI and during the War”.
6. 2011/12-present: **Ehud Most**, “The Late Ottoman Period in Arab Historiography”.

MA students:

1. **Roy Fischel**, together with Prof. Ruth Kark, “Abdülhamid II and Palestine: Imperial Policy and Private Lands” (thesis approved 2006).
2. **Rafi Izraelov [Beyhanov]**, “The Shaping of Azeri Identity in History Text Books published in Azerbaijan after 1991” (thesis approved 2011).
3. **Eyal Berelovich**, together with Prof. Ruth Kark, “Ottoman Military Preparations to WWI: the Palestinian Front” (thesis approved 2011).
4. **Nadav Solomonivich**, together with Dr. Anat Lapidot-Firilla, “The Shaping of Pan-Turkish Discourse in the Short Stories of Ömer Seyfettin between the Young Turk Revolution (1908) and the Outbreak of WWI” (thesis approved 2011).
5. **Ehud Most**, “The Changing Perception of Sultan Abdülhamit II (r. 1876-1908/9) in Arabic Historiography” (thesis approved 2011).
6. 2011/12-present: **Ron Breznick**, “The Shaping of Arab Public Opinion during the Libyan War (1911-12).”

b. Subjects of courses:

1. Introduction to the History of the Muslim People – Part B, for BA students
2. War, Society and Mobilization in the Middle East and the Balkans, 1830-1923, seminar for BA students.
3. Debating The Ottoman Past: Reading Texts in Arabic, for MA students.
4. Ottoman Turkish, for MA students.
5. Between East and West: Muslims, Christians and Jews in the Balkans, seminar for BA students.
6. Modern Turkey: Society and Culture, seminar for BA students.
7. Writing the Social History of the Modern Middle East – MA seminar.
8. World War I in the Middle East: Social and Cultural History – BA seminar.
9. Departmental Seminar for MA students.

9. **Research Grants:**

1. The Rothschild Fund, 1999/2000, \$40,000, “Marginality in the Ottoman State”
2. The Skilliter Centre for Ottoman Studies, Newnham College, Cambridge University, 1999/2000, 1,000 GBP, “Marginality in the Ottoman State”
3. Lady Davis fellowship, 2000/2001, 60,000 Shekels, “Marginality in the Ottoman State”
4. The Harry S. Truman Institute for the Advancement of Peace, 2000-2003, \$8,000, “Ottoman Society during the Balkan Wars”
5. University Intramural Research Fund Career Development Awards, \$10,000, “Ottoman Society during the Balkan Wars”

6. The Israel Science Foundation (ISF): 2004/5-2006/7 (extended to 2007/08), 42,000 New Shekel, "Ottoman Society during the Balkan Wars"
7. The Program in Hellenic Studies, Princeton University, The Stanley J. Seeger Visiting Research Fellowship in Hellenic Studies, December 1 2005-February 27, 2006, \$6000. "Ottoman Society during the Balkan Wars".

### Dr. Eyal Ginio – List of Publications

1. **Ph.D Dissertation: Ginio, Eyal.** "Marginality in the Ottoman State: The Case of 18<sup>th</sup>-Century Salonica", Advisor: Prof. Haim Gerber, June 1999.

#### **Edited Volumes:**

2. Ben-Bassat, Yuval and **Eyal Ginio** (eds.). *Late Ottoman Palestine: The Period of Young Turk Rule*. London: I.B. Tauris, 2011.
3. **Ginio, Eyal** and Karl Kaser (eds.). *Ottoman Legacies in the Contemporary Mediterranean: the Balkans and the Middle East Compared*. Jerusalem: The Forum for European Studies, forthcoming, 2012.
4. **Ginio, Eyal**, Anthony Molho and Paris Chronakis (eds.). *The Jews of Salonica in the Modern Period – A Special Issue of Jewish History*, forthcoming, 2013.
5. **Ginio, Eyal** (ed.). *Greece – Jewish Communities in the East in the Nineteenth and Twentieth Centuries*. Jerusalem: Ben Zvi Institute, forthcoming, 2013.
6. **Ginio, Eyal** and Elie Podeh (eds.). *Researching Ottoman History: Studies in Honor of Amnon Cohen*. The manuscript was submitted to Brill (Leiden) in November 2011.

#### **Chapters in edited volumes:**

7. **Ginio, Eyal.** “Unutulmuş Bir Osmanlı Balkan Eliti: Mısır’daki Müslüman Tüccarlar.” In Kemal Çiçek and Cem Oğuz (eds.). *Osmanlı*. Ankara: Yeni Türkiye Yayınları, 1999, vol. 3, 498-503. An English version was published under the title: “A Forgotten Muslim Balkan Elite: The Muslim Merchants with Egypt.” In Kemal Çiçek and Cem Oğuz (eds.), *The Great Ottoman-Turkish Civilization*, vol. 2. Ankara: Yeni Türkiye Yayınları, 1999, 75-81.
8. **Ginio, Eyal.** “The Inauguration of the Hebrew University (1925) as Reflected in the Contemporary Ladino press of Greece and Turkey.” In W. Zeev Harvey, Galit Hasan-Rokem, Haim Saadoun and Amnon Shiloah (eds.) *Zion and Zionism among Sephardi and Oriental Jews*. Jerusalem: Misgav Yerushalayim, 2002, pp. 261-274 [In Hebrew].
9. **Ginio, Eyal.** “Beyaz Kule Şehrinde bir Safevî Prensi: Selanik’teki Beyzâde (1731-1734)”. In H.C. Güzel, K. Çiçek and S. Koca (eds.) *Türkler*. Ankara: Yeni Türkiye Yayınları, 2002, vol. 12, 576-581. An English version appeared under the title “A Safavid Pretender in the City of the White Tower: The Self-Styled Mirza Safi in Salonica (1731-34)”. In H.C. Güzel, Cem Oğuz and Osman Karatay (eds.) *The Turks*, vol. 4. Ankara: Yeni Türkiye Yayınları, 2002, 124-129.
10. **Ginio, Eyal.** “Migrants and Unskilled Local Workers in an Ottoman Port-City: Ottoman Salonica in the Eighteenth-Century.” In Eugene Rogan (ed.) *Outside In: On the Margins of the Modern Middle East*. London: I.B. Tauris, 2002, 126-148.
11. **Ginio, Eyal.** “Living on the Margins of Charity: Coping with Poverty in an Ottoman Provincial City.” In Michael Bonner, Mine Ener and



- Amy Singer (eds.) *Poverty and Charity in Middle Eastern Context*.  
Albany: State University of New York Press, 2003, 165-184.
12. **Ginio, Eyal.** “Aspects of Muslim Culture in the Ottoman Balkans during the Eighteenth Century: A View from Salonica.” In Dimitris Tziovas (ed.) *Greece and the Balkans: Identities, Perceptions and Cultural Encounters since the Enlightenment*. London: Ashgate, 2003, 114-126.
  13. **Ginio, Eyal.** “Patronage and Violence in the Legal Process in Eighteenth- Century Salonica and Its Province.” In Ron Shaham (ed.), *Custom, Shari`a, and State in the Muslim World: Studies in Honor of Aharon Layish*. Leiden: Brill, 2007, 111-130.
  14. **Ginio, Eyal.** “La montagne comme ‘zone dangereuse’: un aperçu de la Salonique Ottomane.” In Claudia Moatti and W. Kaiser (eds.), *Le monde de l'itinérance en Méditerranée de l'Antiquité à l'époque moderne: Procédures de contrôle et d'identification*. Bordeaux: Editions Ausonius, 2008, 253-264.
  15. **Ginio, Eyal.** “Women, Domestic Violence and Breaking Silence: The Evidence of the Şeriat Court of Eighteenth-century Salonica.” In Abdeljelil Temimi (ed.), *Mélanges en l'Honneur du Prof. Dr Suraiya Faroqhi*. Tunis: Publications de la Fondation Temimi pour la Recherche Scientifique et l'Information, 2008, 153-168.
  16. **Ginio, Eyal.** “Transmitting the Agony of a Besieged Population: Edirne (Adrianople) during the Balkan Wars, 1912-1913.” In Stefan Goebel and Derek Keene (eds.), *Cities into Battlefields: Metropolitan Scenarios, Experiences and Commemorations of Total War*. Aldershot:

- Ashgate, 2011, 83-99.
17. **Ginio, Eyal.** “Coping with the State's Agents 'from Below': Petitions, Legal Appeal and the Sultan's Justice in Ottoman Legal Practice.” In Eleni Gara, M. Erdem Kabadayı and Christoph K. Neumann (eds.), *Popular Protest and Political Participation in the Ottoman Empire – Studies in Honor of Suraiya Faroqhi*. Istanbul: İstanbul Bilgi University Press, 2011, 41-56.
  18. **Ginio, Eyal.** “*El Dovér al mas Sànto* – The Mobilization of the Ottoman Jewish Population during the Balkan Wars (1912-1913).” In Nathalie Clayer, Hannes Grandits and Robert Pichler (eds.), *Social Integration and National Turn in the Late and Post-Ottoman Balkan Societies (1839-1914)*. London: I.B. Tauris, 2011, 157-181.
  19. **Ginio, Eyal.** “Between the Balkan Wars (1912-13) and the ‘Third Balkan War’ of the 1990s: The Memory of the Balkans in Arabic Writings.” In Amy Singer, Christoph K. Neumann, and S. Akşin Somel (eds.) *Untold Histories of the Middle East: Recovering Voices from the 19th and 20th Centuries*. London: Routledge, 2011, 179-196.
  20. **Ginio, Eyal,** “Coping with Decline: The Political Responses of the Jewish Community to the Eighteenth-Century Crisis in Salonica.” In Antonis Anastasopoulos (ed.), *Political Initiatives 'From the Bottom Up' in the Ottoman Empire*. Rethymno: Crete University Press, 2012, pp. 57-78.
  21. **Ginio, Eyal,** “Paving the Way for Ethnic Cleansing: Eastern Thrace during the Balkan Wars (1912-1913) and Their Aftermath.” In Eric Weitz and Omer Bartov (eds.) *Shatterzone of Empires: Coexistence and Violence in the*

*German, Habsburg, Russian, and Ottoman Borderlands*. Bloomington, IN:  
Indiana University Press, forthcoming, 2012.

22. **Ginio, Eyal.** “Making Sense of the Defeat in the Balkan Wars: Voices from the Arab Provinces.” In M. Hakan Tavuz and Isa Blumi (eds.), *War and Nationalism*. Salt Lake City: University of Utah Press, forthcoming, 2013.

**Articles in Refereed Journals:**

23. **Ginio, Eyal.** “Istanbul Jewry in Search of National Identity.” *Contemporary Jewry* 10 (1996), 115-138 [in Hebrew].
24. **Ginio, Eyal.** “Violations of Founders’ Stipulations in the Sharī’a Court of Jaffa during the British Mandate.” *Islamic Law and Society* 4:3 (1997), 389-415.
25. **Ginio, Eyal.** “The Administration of Criminal Justice in Ottoman Selânik (Salonica) during the Eighteenth Century.” *Turcica* 30 (1998), 185-209.
26. **Ginio, Eyal.** “Kadınlar, Yoksulluk ve 18. Yüzyıl Selânik’de Hayatta Kalma Stratejileri.” *Toplum ve Bilim* 89 (2001), 190-204. [Women, Poverty and Survival Strategies in 18<sup>th</sup> -- Century Salonica].
27. **Ginio, Eyal.** “Childhood, Mental Capacity and Conversion in the Ottoman State.” *Byzantine and Modern Greek Studies* 25 (2001), 90-119.
28. **Ginio, Eyal.** “‘Every Soul Shall Taste Death’ – Dealing with Death and the Afterlife in Eighteenth Century Ottoman Salonica”. *Studia Islamica* 93 (2001), 91-110.
29. **Ginio, Eyal.** “Piracy and Redemption in the Aegean Sea during the First Half of the Eighteenth Century.” *Turcica* 33 (2001), 135-147.
30. **Ginio, Eyal.** “The *Sicil* as a Source for Writing the History of the Jewish

Community of Salonica.” *Bulletin of Judaeo-Greek Studies* 29 (2001/2002), 42-44.

31. **Ginio, Eyal.** “Islam and Muslims in the Balkans: Orientalist Perceptions, Historical Myths, and Memory.” *Jama`a* 9 (2002), 11-52 [in Hebrew].
32. **Ginio, Eyal.** “‘Learning the Beautiful Language of Homer’: Judeo-Spanish-Speaking Jews and the Greek Language and Culture between the Wars.” *Jewish History* 16:3 (2002), 235-262.
33. **Ginio, Eyal.** “The Enlargement of the Jewish Cemetery of Salonica [1709]: A Case Study of a Dispute over the Public Space in the Ottoman City.” *Peamim* 98-99 (2004), 319-332 [in Hebrew].
34. **Ginio, Eyal.** “Neither Muslims nor *Zimmis*: the Gypsies (Roma) in the Ottoman State.”. *Romani Studies* 14: 2 (2004), 117-144.
35. **Ginio, Eyal.** “‘The Forgotten Muslims’: The Balkans as Reflected in Arabic Writing.” *Ha-Mizrah He-Hadash* 45 (2005), 115-140 [in Hebrew].
36. **Ginio, Eyal.** “Ottoman Jews during the Balkan Wars (1912-1913).” *Peamim* 105-106 (2005/2006), 5-28 [in Hebrew].
37. **Ginio, Eyal.** “Musulmans et non-musulmans dans la Salonique ottomane: L’affrontement sur les espaces et les lignes de démarcation” [“Muslims and non-Muslims in Ottoman Salonica (18th century): Conflicts of Space and Boundaries”]. *Revue des mondes musulmans et de la Méditerranée* 107-110 (2005), 403-414.
38. **Ginio, Eyal.** “Mobilizing the Ottoman Nation during the Balkan Wars (1912-13) – Awakening from the Ottoman Dream.” *War In History* 12 (2005), 156-177.
39. **Ginio, Eyal.** “Presenting the Desert to the Ottomans during WWI: The

Perspective of the *Harb Mecmuası*.” *New Perspectives on Turkey* 33 (2005), 43-62.

40. **Ginio, Eyal.** “The Shaping of a Sacred Space: The *Tekke* of Zühuri Şeyh Ahmet Efendi in Eighteenth-Century Salonica.” *Medieval History Journal* 9:2 (2006), 271-296.
41. **Ginio, Eyal.** “When Coffee Brought about Wealth and Prestige: The Impact of Egyptian Trade on Salonica.” *Oriente Moderno* XXV n.s. (LXXXVI):1 (2006), 93-107.
42. **Ginio, Eyal.** “Perceiving French Presence in the Levant: French Subjects in the *Sicil* of 18<sup>th</sup> Century Ottoman Salonica.” *Südost-Forschungen* 65/66 (2006/07), 137-164.

**Other Publications:**

1. Review of Mine Ener, *Managing Egypt's Poor and the Politics of Benevolence, 1800-1952* (Princeton: Princeton UP, 2003) in *Mediterranean Historical Review* 20:1 (2005), 125-127.
2. Review of Hervé Greorgelin, *La fin de Smyrne: Du cosmopolitisme aux nationalismes* (Paris: CNRS Editions, 2005) and Marie-Carmen Smyrnelis (ed.), *Smyrne, la ville oubliée 1830-1930: Mémoires d'un grand port ottoman* (Paris: Editions Autrement, 2006) in *International Journal of Middle Eastern Studies* 41:1 (2009), 133-136.
3. Review of Michelle U. Campos. *Ottoman Brothers: Muslims, Christians, and Jews in Early Twentieth-Century Palestine* (Stanford: Stanford University Press, 2011) in *International Journal of Turkish Studies*, forthcoming, 2013.
4. "Gueres balkaniques", "Salonique (XIVe-XVIIIe siècle)", "Tsiganes" in

*Dictionnaire historique de l'Empire Ottoman* (Paris: Librairie Arthème Fayard)  
[forthcoming].

5. "Jews in the Ottoman Empire" in *New Jewish Time: Jewish Culture in a Secular Age –An Encyclopedic View* (Tel Aviv: Keter Publishing, 2007) [in Hebrew and English].

### **Participation in international Conferences and Seminars (January 2007-December 2012):**

1. "Port Cities as an imagined Battlefield: The Boycott of 1913", a paper presented at the workshop "The Late Ottoman Port Cities and their Inhabitants: Subjectivity, Urbanity, and Conflicting Orders", The 8<sup>th</sup> Mediterranean Research Meeting, Florence and Montecatini Terme, 2-25 March 2007.
2. "The Balkan Wars (1912-1913) and the Shifting of Ottoman Identities", a paper presented at the final conference on Borderlands: Ethnicity, Identity and Violence in the Shatter-Zone of Empires since 1848, The Herder Institute, Marburg, 17-20 May 2007.
3. "Between the Balkan Wars (1912-13) and the 'Third Balkan War' of the '90s: The Elusive Memory of the Balkans in Arabic Writing", a paper presented at the workshop Absent Spheres, Silent Voices: Recovering Untold Histories, Sabancı University, Istanbul, 27-31 May 2007.
4. "The Balkan Wars as a Turning Point in the Late Ottoman Period", a paper presented at the 12<sup>t</sup> International Scientific Military History Conference Devoted to the 95<sup>th</sup> Anniversary from the Beginning of the Balkan Wars 1912-1913, G.S. Rakovski Defense and Staff College, General Staff of the Bulgarian

Army, Sofia, 2-5 October 2007.

5. “The End of the '1908 Spirit': The Balkan wars and the Marginalization of the Non-Muslims in the Ottoman Empire”, a paper presented at the Middle East Studies Association's 41<sup>st</sup> annual meeting in Montreal, 17-21 November 2007. Also was invited to serve as the discussant on the panel “Ottoman Cyprus”.
6. “The Jewish Community of Eighteenth-Century Salonica: Glances from the *Sicil* Records”. Ομάδα για της Μελέτητη Ιστορίας των Εβραίων της Ελλάδας, University of Macedonia, Thessaloniki, 8-9 February 2008.
7. “Representations and the Use of Violence in Ottoman Courts: The Case of Eighteenth-Century Salonica”, a paper presented at the Middle East Studies Association's 42<sup>nd</sup> annual meeting in Washington, D.C., 22-25 November 2008.
8. “Coping with Decline: The Political Responses of the Jewish Community to the Eighteenth-century Crisis in Salonica”, a paper presented at the Halcyon Days in Crete VII: Political Initiatives “From the Bottom Up” in the Ottoman Empire, Rethymno (Greece), 9-11 January 2009.
9. “Local Communities and their Sacred Sites: Neighborhood Places of Worship in Ottoman Salonica”, a paper presented at the Middle East Studies Association's 42<sup>nd</sup> annual meeting in Boston, 21-24 November 2009.
10. “Exploring the Shared Ottoman Legacy in Arab Writing: The Place of the Balkans”, a paper presented at the workshop “Ottoman Legacies in the Contemporary Mediterranean: The Middle East and the Balkans Compared”, The 11<sup>th</sup> Mediterranean Research Meeting, Florence and Montecatini Terme (Italy), 24-27 March 2010.

11. “A Vanquished Nation: The Balkan Wars (1912-13) and the Shaping of the Ottoman Culture of Defeat”, a seminar given in the UCD Centre for War Studies, University College of Dublin, 3 December 2010.
12. “A Murder in Istanbul: The Torlakyan Trial (Istanbul, 1921)”, a paper presented at the Middle East Studies Association's 43rd annual meeting in San Diego, 18-21 November 2010. Also was invited to serve as the discussant on the panel “Slaves, Renegades, and Concubines: The Intersection between Captivity and Conversion in the Early Modern Ottoman Empire”.
13. “Making Sense of the Defeat in the Balkan Wars: Voices from the Arab Provinces”, a paper presented at the workshop “Lasting Socio-Political Impacts of the Balkan Wars”, University of Utah, Salt Lake City, 4-7 May 2011.
14. “Empowering Children to Lead Change: Children's Literature and Press during the Balkan Wars, 1912-13”, a paper presented at the conference “Turkish-Italian and Balkan Wars in the Disintegration Process of the Ottoman Empire”, The Turkish Historical Society and Ege Üniversitesi, Izmir, 16-18 May 2011.
15. “Presenting French Colonialism to Ottoman Audience: The *Afrika Delili* (The “Guide to Africa)”, a paper presented at the conference “37<sup>th</sup> Annual Meeting of the French Colonial Historical Society”, University of Toronto, 2-4 June 2011.
16. Invited to serve as a respondent to the panels in the workshop “Well-Connected Domains: Intersections of Asia and Europe in the Ottoman Empire”, University of Heidelberg, 10-12 November 2011.
17. “War, Citizenship and Minorities: The Balkan Wars as a Watershed in The Late Ottoman Period”, a paper presented at the workshop “Wars



Before the War, 1911-1914”, UCD Centre for War Studies, University College of Dublin, 25-26 November 2011.

18. “Integrating Middle Eastern 'Jewish' Studies”, a roundtable conveyed at the Middle East Studies Association's 44th annual meeting in Washington, D.C, 1-5 December 2011.

19. Invited to serve as a respondent to the panels in the workshop “The Imperial Center in Ottoman-Armenian Personal Memoirs (19<sup>th</sup>-20<sup>th</sup> Centuries)”, University of Bamberg, Germany, 16 December 2011.

20. Invited to serve as a respondent to the panels in the workshop “The Imperial Center in Ottoman-Armenian Personal Memoirs (19<sup>th</sup>-20<sup>th</sup> Centuries)”, Orient-Institut, Istanbul, 22 April 2012.

21. “Being a Minority in a Total War: the Jewish Community of Kırkkilise (Kırklareli) during the Balkan Wars”, a paper presented at the conference “The Centenary of the Balkan Wars”, Istanbul Grand Cevahir Hotel Convention Center, 11-13 May 2012.

22. “Landscape of Modernity': War and Propaganda in Ottoman Writing during WWI”, a paper presented at the conference “the Ottoman Empire and World War Sarajevo, 16-19 May 2012.

23. “The Jewish Community of Eighteenth-Century Salonica: Glances from the *sicil* Records”, a paper presented at the workshop “The Jews of Salonica in the Modern Period”, The International Hellenic University, Thessaloniki, 25-26 June 2012.

24. “Networks of Immigration to Ottoman Salonica”, a paper presented at the 20<sup>th</sup> Conference of the International Committee for Pre-Ottoman and Ottoman Studies

(CIEPO), University of Crete, Rethymno (Greece).

(Greece), 27 June-1 July 2012.

25. “Charity and Nationalism in the Home Front: Jewish Philanthropy during the Balkan Wars”, a paper presented at the conference “The Balkan Wars of 1912/13: Experience, Perception, Remembrance, Yıldız Technical University, Istanbul, 11-13 October 2012.

26. “Integrating through the Past: Writing History in Ladino in Salonica during the Interwar Period”, a paper presented at the conference “Thessaloniki: a City in Transition, 1912-2012”, Thessaloniki, 18-21 October 2012.